

Spirit, Soul and Body by Andrew Wommack
Video Episode 7 Scriptures

All Scripture is taken from the NIV unless otherwise noted.

1 Corinthians 13:9-12

9 For we know in part and we prophesy in part, 10 but when completeness comes, what is in part disappears. 11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. 12 For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

1 Corinthians 2:16b

But we have the mind of Christ.

1 John 2:20

But you have an anointing from the Holy One, and all of you know the truth.

(Amplified Bible, Classic Edition)

20 But you have been anointed by [you hold a sacred appointment from, you have been given an unction from] the Holy One, and you all know [the Truth] or you know all things.

Ephesians 4:24

and to put on the new self, created to be like God in true righteousness and holiness.

Ephesians 1:13

And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit,

1 John 4:17

This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus.

Ephesians 1:20

he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms,

1 Corinthians 15:51-53

Listen, I tell you a mystery: We will not all sleep, but we will all be changed— 52 in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. 53 For the

perishable must clothe itself with the imperishable, and the mortal with immortality.

1 Corinthians 6:17

But whoever is united with the Lord is one with him in spirit.

John 10:10

The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

John 4:24

God is spirit, and his worshipers must worship in the Spirit and in truth.

Isaiah 26:3

You will keep in perfect peace those whose minds are steadfast, because they trust in you.

Romans 3:23

for all have sinned and fall short of the glory of God,

Philippians 3:3

For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh—

Hebrews 4:16

Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Mark 7:13

Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that.

Romans 7:12

So then, the law is holy, and the commandment is holy, righteous and good.

Galatians 3:12

The law is not based on faith; on the contrary, it says, "The person who does these things will live by them."

Romans 14:23

But whoever has doubts is condemned if they eat, because their eating is not from faith; and everything that does not come from faith is sin.

Hebrews. 9:5

Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

Matthew 27:50-51

50 And when Jesus had cried out again in a loud voice, he gave up his spirit.

51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split

Hebrews 9:2

A tabernacle was set up. In its first room were the lampstand and the table with its consecrated bread; this was called the Holy Place.

Genesis 3:24

After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

Leviticus 16:12-13

12 He is to take a censer full of burning coals from the altar before the Lord and two handfuls of finely ground fragrant incense and take them behind the curtain. 13 He is to put the incense on the fire before the Lord, and the smoke of the incense will conceal the atonement cover above the tablets of the covenant law, so that he will not die.

Leviticus 16:30-34

30 because on this day atonement will be made for you, to cleanse you. Then, before the Lord, you will be clean from all your sins. 31 It is a day of sabbath rest, and you must deny yourselves; it is a lasting ordinance. 32 The priest who is anointed and ordained to succeed his father as high priest is to make atonement. He is to put on the sacred linen garments 33 and make atonement for the Most Holy Place, for the tent of meeting and the altar, and for the priests and all the members of the community.

34 "This is to be a lasting ordinance for you: Atonement is to be made once a year for all the sins of the Israelites."

And it was done, as the Lord commanded Moses.

Exodus 33:20

But," he said, "you cannot see my face, for no one may see me and live."

Hebrews 10:19

Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus

The Book of Hebrews

Hebrews 10:19-22

Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, 20 by a new and living way opened for us through the curtain, that is, his body, 21 and since we have a great priest over the house of God, 22 let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

Matthew 27:51

At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split

Galatians 4:9

But now that you know God—or rather are known by God—how is it that you are turning back to those weak and miserable forces? Do you wish to be enslaved by them all over again?

Romans 8:9

You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ.

Ephesians 1:13

And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit,

Hebrews 8

Hebrews 9

Ezekiel 1

Ezekiel 10

Hebrews 8

1 Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, 2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being.

3 Every high priest is appointed to offer both gifts and sacrifices, and so it was necessary for this one also to have something to offer. 4 If he were on earth, he would not be a priest, for there are already priests who offer the gifts prescribed by the law. 5 They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: "See to it that you make everything according to the pattern shown you on the mountain." 6 But in fact the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, since the new covenant is established on better promises.

7 For if there had been nothing wrong with that first covenant, no place would have been sought for another. 8 But God found fault with the people and said:

"The days are coming, declares the Lord,
when I will make a new covenant
with the people of Israel
and with the people of Judah.

9 It will not be like the covenant
I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they did not remain faithful to my
covenant,

and I turned away from them,
declares the Lord.

10 This is the covenant I will establish with the
people of Israel

after that time, declares the Lord.
I will put my laws in their minds
and write them on their hearts.

I will be their God,
and they will be my people.

11 No longer will they teach their neighbor,
or say to one another, 'Know the Lord,'
because they will all know me,
from the least of them to the greatest.

12 For I will forgive their wickedness
and will remember their sins no more."

13 By calling this covenant "new," he has made
the first one obsolete; and what is obsolete and
outdated will soon disappear.

Hebrews 9

1 Now the first covenant had regulations for
worship and also an earthly sanctuary. 2 A
tabernacle was set up. In its first room were the
lampstand and the table with its consecrated
bread; this was called the Holy Place. 3 Behind
the second curtain was a room called the Most
Holy Place, 4 which had the golden altar of
incense and the gold-covered ark of the
covenant. This ark contained the gold jar of
manna, Aaron's staff that had budded, and the
stone tablets of the covenant. 5 Above the ark
were the cherubim of the Glory, overshadowing
the atonement cover. But we cannot discuss these
things in detail now.

6 When everything had been arranged like this, the
priests entered regularly into the outer room to
carry on their ministry. 7 But only the high priest
entered the inner room, and that only once a
year, and never without blood, which he offered
for himself and for the sins the people had
committed in ignorance. 8 The Holy Spirit was
showing by this that the way into the Most Holy
Place had not yet been disclosed as long as the
first tabernacle was still functioning. 9 This is an
illustration for the present time, indicating that the
gifts and sacrifices being offered were not able to
clear the conscience of the worshiper. 10 They are
only a matter of food and drink and various
ceremonial washings—external
regulations applying until the time of the new
order.

11 But when Christ came as high priest of the
good things that are now already here, he went
through the greater and more perfect
tabernacle that is not made with human
hands, that is to say, is not a part of this
creation. 12 He did not enter by means of the
blood of goats and calves; but he entered the
Most Holy Place once for all by his own
blood, thus obtaining eternal redemption. 13 The
blood of goats and bulls and the ashes of a
heifer sprinkled on those who are ceremonially
unclean sanctify them so that they are outwardly
clean. 14 How much more, then, will the blood of
Christ, who through the eternal Spirit offered
himself unblemished to God, cleanse our
consciences from acts that lead to death, so that
we may serve the living God!

15 For this reason Christ is the mediator of a new
covenant, that those who are called may receive
the promised eternal inheritance—now that he has
died as a ransom to set them free from the sins
committed under the first covenant.

16 In the case of a will, it is necessary to prove the death of the one who made it, 17 because a will is in force only when somebody has died; it never takes effect while the one who made it is living. 18 This is why even the first covenant was not put into effect without blood. 19 When Moses had proclaimed every command of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people. 20 He said, "This is the blood of the covenant, which God has commanded you to keep." 21 In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies. 22 In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness. 23 It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. 24 For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. 25 Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. 26 Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. 27 Just as people are destined to die once, and after that to face judgment, 28 so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Ezekiel 1

In my thirtieth year, in the fourth month on the fifth day, while I was among the exiles by the Kebar River, the heavens were opened and I saw visions of God.

2 On the fifth of the month—it was the fifth year of the exile of King Jehoiachin— 3 the word of the Lord came to Ezekiel the priest, the son of Buzi, by the Kebar River in the land of the Babylonians. There the hand of the Lord was on him.

4 I looked, and I saw a windstorm coming out of the north—an immense cloud with flashing lightning and surrounded by brilliant light. The center of the fire looked like glowing metal, 5 and in the fire was what looked like four living creatures. In appearance their form was

human, 6 but each of them had four faces and four wings. 7 Their legs were straight; their feet were like those of a calf and gleamed like burnished bronze. 8 Under their wings on their four sides they had human hands. All four of them had faces and wings, 9 and the wings of one touched the wings of another. Each one went straight ahead; they did not turn as they moved. 10 Their faces looked like this: Each of the four had the face of a human being, and on the right side each had the face of a lion, and on the left the face of an ox; each also had the face of an eagle. 11 Such were their faces. They each had two wings spreading out upward, each wing touching that of the creature on either side; and each had two other wings covering its body. 12 Each one went straight ahead. Wherever the spirit would go, they would go, without turning as they went. 13 The appearance of the living creatures was like burning coals of fire or like torches. Fire moved back and forth among the creatures; it was bright, and lightning flashed out of it. 14 The creatures sped back and forth like flashes of lightning.

15 As I looked at the living creatures, I saw a wheel on the ground beside each creature with its four faces. 16 This was the appearance and structure of the wheels: They sparkled like topaz, and all four looked alike. Each appeared to be made like a wheel intersecting a wheel. 17 As they moved, they would go in any one of the four directions the creatures faced; the wheels did not change direction as the creatures went. 18 Their rims were high and awesome, and all four rims were full of eyes all around.

19 When the living creatures moved, the wheels beside them moved; and when the living creatures rose from the ground, the wheels also rose. 20 Wherever the spirit would go, they would go, and the wheels would rise along with them, because the spirit of the living creatures was in the wheels. 21 When the creatures moved, they also moved; when the creatures stood still, they also stood still; and when the creatures rose from the ground, the wheels rose along with them, because the spirit of the living creatures was in the wheels. 22 Spread out above the heads of the living creatures was what looked something like a vault, sparkling like crystal, and awesome. 23 Under the vault their wings were stretched out one toward the other, and each had two wings covering its body. 24 When the creatures moved, I heard the sound of their wings, like the roar of rushing waters, like the voice of the

Almighty, like the tumult of an army. When they stood still, they lowered their wings.

25 Then there came a voice from above the vault over their heads as they stood with lowered wings. 26 Above the vault over their heads was what looked like a throne of lapis lazuli, and high above on the throne was a figure like that of a man. 27 I saw that from what appeared to be his waist up he looked like glowing metal, as if full of fire, and that from there down he looked like fire; and brilliant light surrounded him. 28 Like the appearance of a rainbow in the clouds on a rainy day, so was the radiance around him.

This was the appearance of the likeness of the glory of the Lord. When I saw it, I fell facedown, and I heard the voice of one speaking.

Ezekiel 10

I looked, and I saw the likeness of a throne of lapis lazuli above the vault that was over the heads of the cherubim. 2 The Lord said to the man clothed in linen, "Go in among the wheels beneath the cherubim. Fill your hands with burning coals from among the cherubim and scatter them over the city." And as I watched, he went in.

3 Now the cherubim were standing on the south side of the temple when the man went in, and a cloud filled the inner court. 4 Then the glory of the Lord rose from above the cherubim and moved to the threshold of the temple. The cloud filled the temple, and the court was full of the radiance of the glory of the Lord. 5 The sound of the wings of the cherubim could be heard as far away as the outer court, like the voice of God Almighty when he speaks.

6 When the Lord commanded the man in linen, "Take fire from among the wheels, from among the cherubim," the man went in and stood beside a wheel. 7 Then one of the cherubim reached out his hand to the fire that was among them. He took up some of it and put it into the hands of the man in linen, who took it and went out. 8 (Under the wings of the cherubim could be seen what looked like human hands.)

9 I looked, and I saw beside the cherubim four wheels, one beside each of the cherubim; the wheels sparkled like topaz. 10 As for their appearance, the four of them looked alike; each was like a wheel intersecting a wheel. 11 As they moved, they would go in any one of the four directions the cherubim faced; the wheels did not turn about as the cherubim went. The cherubim went in whatever direction the head faced, without turning as they went. 12 Their entire bodies, including their backs, their hands and their wings, were completely full of eyes, as were their four wheels. 13 I heard the wheels being called "the whirling wheels." 14 Each of the cherubim had four faces: One face was that of a cherub, the second the face of a human being, the third the face of a lion, and the fourth the face of an eagle. 15 Then the cherubim rose upward. These were the living creatures I had seen by the Kebar River. 16 When the cherubim moved, the wheels beside them moved; and when the cherubim spread their wings to rise from the ground, the wheels did not leave their side. 17 When the cherubim stood still, they also stood still; and when the cherubim rose, they rose with them, because the spirit of the living creatures was in them.

18 Then the glory of the Lord departed from over the threshold of the temple and stopped above the cherubim. 19 While I watched, the cherubim spread their wings and rose from the ground, and as they went, the wheels went with them. They stopped at the entrance of the east gate of the Lord's house, and the glory of the God of Israel was above them.

20 These were the living creatures I had seen beneath the God of Israel by the Kebar River, and I realized that they were cherubim. 21 Each had four faces and four wings, and under their wings was what looked like human hands. 22 Their faces had the same appearance as those I had seen by the Kebar River. Each one went straight ahead.