

Spirit, Soul and Body by Andrew Wommack

Video Episode 8 Scriptures

All Scripture is taken from the NIV unless otherwise noted.

Hebrews 9:1-5

1 Now the first covenant had regulations for worship and also an earthly sanctuary. 2 A tabernacle was set up. In its first room were the lampstand and the table with its consecrated bread; this was called the Holy Place. 3 Behind the second curtain was a room called the Most Holy Place, 4 which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. 5 Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

Leviticus 16:12-13

12 He is to take a censer full of burning coals from the altar before the Lord and two handfuls of finely ground fragrant incense and take them behind the curtain. 13 He is to put the incense on the fire before the Lord, and the smoke of the incense will conceal the atonement cover above the tablets of the covenant law, so that he will not die.

Hebrews 9:5

Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

Matthew 27:51

At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split

Hebrews 10:20

by a new and living way opened for us through the curtain, that is, his body,

Hebrews 10:19

Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus,

Hebrews 10:12

But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God,

Ephesians 4:24

and to put on the new self, created to be like God in true righteousness and holiness.

1 John 4:17

This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus.

Hebrews 4:16

Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Hebrews 9:8-12

8 The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still functioning. 9 This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper. 10 They are only a matter of food and drink and various ceremonial washings—external regulations applying until the time of the new order.

11 But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. 12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.

Hebrews 10:19-20

19 Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, 20 by a new and living way opened for us through the curtain, that is, his body,

1 Corinthians 6:17

But whoever is united with the Lord is one with him in spirit.

Ephesians 2:14

For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility,

Romans 6:6-10

6 For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— 7 because anyone who has died has been set free from sin.

8 Now if we died with Christ, we believe that we will also live with him. 9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. 10 The death he died, he died to sin once for all; but the life he lives, he lives to God.

Hebrews 9:15

For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

Matthew 5:21-22

21 “You have heard that it was said to the people long ago, ‘You shall not murder, and anyone who murders will be subject to judgment.’ 22 But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, ‘Raca,’ is answerable to the court. And anyone who says, ‘You fool!’ will be in danger of the fire of hell.

Matthew 5:28

But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.

James 2:10

For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.

James 4:17

If anyone, then, knows the good they ought to do and doesn’t do it, it is sin for them.

Romans 14:23

But whoever has doubts is condemned if they eat, because their eating is not from faith; and everything that does not come from faith is sin.

Hebrews 10:14

For by one sacrifice he has made perfect forever those who are being made holy.

Hebrews 9:7, 12, 26, 27, 28

7 But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance. 12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.

26 Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. 27 Just as people are destined to die once, and after that to face judgment, 28 so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Acts 2:33

Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

2 Corinthians 5:14

For Christ’s love compels us, because we are convinced that one died for all, and therefore all died.

1 John 4:18

There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.